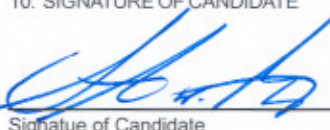
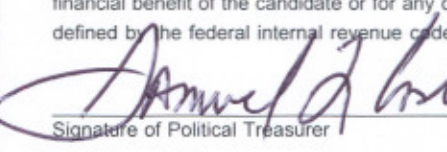
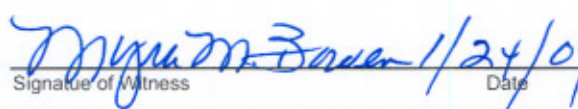



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Judicial Single - Candidate Committees

| | | | |
|---|--|--|-------------------------|
| 1. DATE OF REPORT January 16, 2007 | | 2.a. NAME OF CANDIDATE Steven W. Grant | |
| 2.b. NAME OF CANDIDATE'S COMMITTEE Committee to Elect Steven W. Grant | | 3. ELECTION DATE May 2, 2006 | |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route P.O. Box 815 | | City Chattanooga | State TN |
| | | Zip Code 37401 | Phone (423) 756-8400 |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route 4 Rock Crest Drive | | City Signal Mountain | State TN |
| | | Zip Code 37377 | Phone (423) 886-9335 |
| 5. JUDICIAL OFFICE SOUGHT (include district number, if applicable) Circuit Court Division III | | 6. NAME OF POLITICAL TREASURER Samuel L. Cosley | |
| 7. CATEGORY OR REPORT (Check one) | | | |
| <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input checked="" type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL | | | |
| 8.a. BEGINNING DATE OF REPORTING PERIOD October 1, 2006 | | 8.b. ENDING DATE OF REPORTING PERIOD January 15, 2007 | |
| 9. (Check one) | | | |
| a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | | | |
| 10. SIGNATURE OF CANDIDATE | | 11. SIGNATURE OF POLITICAL TREASURER | |
|  Signature of Candidate | | I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  Signature of Political Treasurer | |
|  Signature of Witness | |  Signature of Witness | |
| Date | | Date | |
| 12. SUMMARY | | | |
| a. BALANCE ON HAND LAST REPORT | | \$ 1,363.95 | |
| b. TOTAL RECEIPTS THIS PERIOD | | \$ 0.00 | |
| c. TOTAL DISBURSEMENTS THIS PERIOD | | \$ 10,096.74 | |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | | \$ -0- | |
| e. TOTAL LOANS OUTSTANDING | | \$ -0- | |
| f. TOTAL OBLIGATIONS OUTSTANDING | | \$ -0- | |



SUMMARY PAGE - CANDIDATE

| | | |
|---|--|--|
| 13. NAME OF CANDIDATE OR COMMITTEE (In Full) Committee to Elect Steven W. Grant | 14. REPORT COVERING THE PERIOD FROM: 10/01/06 TO: 01/15/07 | |
|---|--|--|

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ _____

b. Itemized Contributions (over \$100 from each source this period) \$ _____

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ _____

16. LOANS RECEIVED THIS REPORTING PERIOD \$ _____

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ _____

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ -0-

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

| | | |
|-----------|----|-------|
| bank fees | \$ | 36.00 |
| | \$ | |
| | \$ | |
| | \$ | |
| | \$ | |
| | \$ | |
| | \$ | |
| | \$ | |
| | \$ | |

Total of Expenditures (\$100 or less each payee) \$ 36.00

b. Itemized Expenditures (Over \$100 each payee this period) \$ 10,060.74

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 10,096.74

20. LOAN REPAYMENTS MADE THIS PERIOD \$ -0-

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 10,096.74

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ -0-

b. Itemized in-kind contributions (over \$100 from each source this period) \$ 28,655.07

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 28,655.07

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ -0-

b. Itemized Obligations Outstanding (Over \$100 each) \$ -0-

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ -0-



ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

| | | | | | | |
|--|--|---|--|--|-------------------|---|
| 1. NAME OF CANDIDATE OR COMMITTEE Committee to Elect Steven W. Grant | | | | 2. REPORT COVERING THE PERIOD FROM: 10/31/05 TO: 01/15/07 | | |
| 3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | Amount -0- | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period) | | | | | | |
| First Name Steven | | Middle Name W. | | In-Kind Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | Value of In-Kind Contribution \$28,655.07 |
| Last Name/Organization Name Grant | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | |
| Address 4 Rock Crest Drive | | | | Date of In-Kind Contribution 01/15/07 | | Aggregate this Election \$28655.07 |
| City Signal Mtn. | | State TN | | Zip Code 37377 | | |
| Occupation Attorney | | Employer Grant, Konvalinka & Harrison, PC | | Description of In-Kind Contribution candidate contribution, payment of outstanding obligations and of bank loan | | |
| First Name | | Middle Name | | In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | Value of In-Kind Contribution |
| Last Name/Organization Name | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | |
| Address | | | | Date of In-Kind Contribution | | Aggregate this Election |
| City | | State | | Zip Code | | |
| Occupation | | Employer | | Description of In-Kind Contribution | | |
| First Name | | Middle Name | | In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | Value of In-Kind Contribution |
| Last Name/Organization Name | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | |
| Address | | | | Date of In-Kind Contribution | | Aggregate this Election |
| City | | State | | Zip Code | | |
| Occupation | | Employer | | Description of In-Kind Contribution | | |
| First Name | | Middle Name | | In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | Value of In-Kind Contribution |
| Last Name/Organization Name | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | |
| Address | | | | Date of In-Kind Contribution | | Aggregate this Election |
| City | | State | | Zip Code | | |
| Occupation | | Employer | | Description of In-Kind Contribution | | |
| First Name | | Middle Name | | In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | Value of In-Kind Contribution |
| Last Name/Organization Name | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | |
| Address | | | | Date of In-Kind Contribution | | Aggregate this Election |
| City | | State | | Zip Code | | |
| Occupation | | Employer | | Description of In-Kind Contribution | | |
| 5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.) | | | | | \$28655.07 | |



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| | | | | | | |
|--|--------------------|--------------------------|--|--|----------------------|-----------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE Committee to Elect Steven W. Grant | | | | 2. REPORT COVERING THE PERIOD FROM: 10/01/06 TO: 01/15/07 | | |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | Amount -0- | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) | | | | | | |
| First Name | | Middle Name | | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name Grant, Konvalinka & Harrison, PC | | | | labor, copy expenses, postage | | \$97.55 |
| Address 633 Chestnut Street, Suite 900 | | | | | | |
| City Chattanooga | State TN | Zip Code 37450 | | | | |
| First Name | | Middle Name | | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name Waterhouse Public Relations | | | | public relations | | \$6,621.25 |
| Address 735 Broad Street, Suite 1004 | | | | | | |
| City Chattanooga | State TN | Zip Code 37402 | | | | |
| First Name | | Middle Name | | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name Diversified Companies, LLC | | | | printing materials | | \$3341.94 |
| Address 3721 Powers Court | | | | | | |
| City Chattanooga | State TN | Zip Code 37416 | | | | |
| First Name | | Middle Name | | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | | | |
| Address | | | | | | |
| City | State | Zip Code | | | | |
| First Name | | Middle Name | | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | | | |
| Address | | | | | | |
| City | State | Zip Code | | | | |
| First Name | | Middle Name | | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | | | |
| Address | | | | | | |
| City | State | Zip Code | | | | |
| 5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) | | | | | \$10,060.74 | |

